



## Idaho State Judiciary E-News

*As the Third Branch of Government, we provide access to justice through the timely, fair, and impartial resolution of cases.*



### Judge Walker Selected for Teton County Magistrate Judge

The Seventh Judicial District Magistrates Commission has selected Jason David Walker as the new Teton County Magistrate Judge. Effective January 2, 2014, Judge Walker will fill the vacancy left by the retirement of the Honorable Colin Luke. [Click here](#) for the press release.

### Notice of Recruitment for Camas County Magistrate Judge

The Magistrate Commission of the Fifth Judicial District is seeking applicants for the position of Attorney Magistrate for Camas County to replace Judge Jason D. Walker who was appointed to the Teton County Magistrate position as of January 1, 2014. [Click here](#) for more information.

#### In This Issue

- Judge Walker selected for Teton County Magistrate Judge
- Notice of Recruitment for Camas County Magistrate Judge
- Forms Development Webinar Scheduled
- IICM Scheduled / Agenda Available
- Human Resources News

### Forms Development Webinar Scheduled

The NCSC's Center for Court Access to Justice for All is sponsoring a webinar on **October 16 at 3:00 pm EDT** to discuss the development of user-friendly court forms, including plain language and design issues as well as ongoing maintenance and management issues. For more information, court staff can find additional information about and join the webinar by [clicking here](#).

### 2013 Idaho Institute for Court Management Scheduled

Mark your calendars for the Idaho Institute for Court Management (IICM) to be held on **October 28-31, 2013** in Boise at The Riverside Hotel. This program is sponsored by the Idaho Supreme Court, with support from the counties through conference registration fees. Pre-Institute workshops will be held on Monday, October 28th for court assistance officers, jury commissioners, and supervisors/managers.

Please [click here](#) to view a tentative outline of the agenda.  
Please [click here](#) for the registration form and lodging form.

### **The registration & lodging forms are due by Oct. 2, 2013.**

Please contact Kim Woods at [kwoods@idcourts.net](mailto:kwoods@idcourts.net) or (208) 947-7417

### Human Resources News

#### Charitable Giving Campaign Underway

The State Employees' Charitable Giving Campaign runs from September 1 through October 31, 2013. Suzanne Guinard is our agency coordinator. We have the opportunity each year to extend our public service commitment to help our neighbors and our communities every day, all year long. Making a contribution is fast and convenient. The pledge form is located under the "Donate" tab on the [State Campaign Web site](#). It is an inter-active form and can be printed. It is helpful to print two copies: one copy to be submitted to Suzanne Guinard and a second copy for your tax records. Contribution payments are also convenient. Contributors have the option of a one-time contribution (cash/check), receiving a statement (monthly, quarterly, or other frequency) from United Way, or having a payroll deduction through the State payroll system. With your help, we can make this year's campaign even better than last year's. Each contribution is important and we thank you in advance for your consideration of this opportunity to help others. If you have any questions or need assistance, please feel free to contact Suzanne at [hr@idcourts.net](mailto:hr@idcourts.net).



#### Links of Interest

- News Clippings: [09-20-13](#)
- NCSC *Gavel to Gavel* [This week](#)
- Brennan Center [This week](#)
- [NCSC Federal Funding Report](#)
- *Fair Courts E-lert* [09-18-13](#)
- NCSC Jur-E Bulletin [09-13-13](#)

## Summary of ISC|COA Published Opinions

[August 30](#) - September 5, 2013

## Training & Education Corner

[Click here](#) for the Judicial Education website, including all upcoming & archived trainings for Judges, Clerks, and Court Reporters! [Click here](#) for Judicial Conferences or webinars.

## HR / Finance Links of Interest

>> [HR Recruitment Report](#)  
>> Health Matters: [Wellness News](#)  
>> Resources: [Employee Handbook](#);  
[salary affidavits & travel vouchers](#).

## Court Committees: Agendas and Minutes

- [Minutes: July Administrative Conference](#)
- [Minutes: Advancing Justice 4-13](#)

## Judicial & Administrative Calendar

[Calendar](#) as of 09-06-13

NOTE: Due to security concerns, locations are not posted on the [Website calendar](#).

## Your Corner . . .

Note: "Your Corner" pages are intended as an archive of articles of interest to a particular group. Once a story has been included in the E-News, it will then be "parked" in a group's page, as appropriate.

[Judges](#) (last updated 08-30-13)  
[Elected/Deputy Clerks](#) (last updated 09-07-12)  
[Court Reporters](#) (last updated 11-09-12)



## IT,ISTARS, Westlaw/ West KM Support

To better support your technical issues, you can now send an email to [helpdesk@idcourts.net](mailto:helpdesk@idcourts.net) or you may call (208)334-3868.

## Post Falls Judicial Conference Flu Clinic Announced

On Wednesday, September 25th from 7:30 am-1:00 pm, Judicial Conference attendees and their family members can receive a flu shot. Please [COMPLETE THIS FORM](#) and bring your Blue Cross of Idaho Insurance card with you to the clinic. Our Group Number is 10040000. As a State of Idaho insured employee, there will not be an 'upfront cost' to you at the clinic. The pharmacy will bill Blue Cross directly and that fee will be deducted from your wellness benefits.

## Enrollment for NCPERS Insurance for PERSI members only

PERSI members are eligible to purchase additional term life insurance through NCPERS. [Click here for the brochure](#) that details the coverage available. You may enroll for this coverage only during the annual open enrollment period beginning September 1 and running through November 30. Complete the enrollment form, print, sign, date and return it to the HR Office by December 12, 2013. Please keep in mind if you do not enroll now, you will not have another opportunity until the next open enrollment. PERSI members who already have enrolled for this coverage do not have to do anything to continue their participation in the insurance program. If you are do not know if you are currently enrolled, please email the HR Office at [hr@idcourts.net](mailto:hr@idcourts.net).

## Recruitment for Court Reporter—7th Judicial District

The Idaho Courts have a career opportunity for a Court Reporter for a District Judge Gregory Moeller in the Seventh Judicial District. The official workstation for this position will be located in Rexburg, Idaho. [Click here](#) for a complete description of the position and the employment application. Application packets must be received by **Friday, October 4, 2013 by 5:00 p.m., MDT**.

## District Wide Family Court Services Coordinator - 2nd Judicial District

The Idaho Courts have a career opportunity for a District Wide Family Court Services Coordinator for the Second Judicial District. The official workstation for this position will be located in Lewiston, Idaho. [Click here](#) for a complete description of the position and the employment application. Application packets must be received by **Friday, September 13, 2013 by 5:00 p.m., MDT**. The State of Idaho is an equal opportunity employer.

## Blue Cross of Idaho newsletter available

Blue Cross of Idaho—September e-Newsletter is [available here](#).

## Kickoff for State of Idaho Employee Health Promotion Program announced

The Office of Group Insurance is thrilled to announce that after two years in the making, the **NEW** State of Idaho employee health promotion program is coming in just two weeks! This program is your opportunity to take advantage of resources and programs designed to help you take charge of your health and reward you for staying healthy.

Join us for the official **kickoff** of the State of Idaho employee **health promotion program!** Governor Otter will be revealing the program name and logo on the **Jefferson Steps** of the **Capitol** on **Tuesday, October 1<sup>st</sup>** at **noon**. Snacks and pedometers will be handed out to all attendees following the Governor's announcement.

## Problem-Solving Court Graduations & News

Ada County Mental Health Court  
October 1 @ 6:00 p.m.

Ada County Courthouse, Commissioners'  
Hearing Room, 1st Floor, Boise

Bonneville County Child Protection  
October 1 @ 10:00 a.m.

Bonneville County Courthouse, Idaho Falls

Bonneville County Felony  
October 2 @ 4:00 p.m.

Bonneville County Courthouse  
Centennial Court Room, 605 N. Capitol  
Idaho Falls

Payette Adams Washington (Tri-County)  
October 3 @ 6:00 p.m.  
McCain Middle School, Payette

Bonneville County Misd./DUI  
October 3 @ 4:00 p.m.

Bonneville County Courthouse  
Centennial Courtroom, 605 N. Capitol  
Idaho Falls

Teton County Felony Drug Court  
October 3 @ 4:00 p.m.  
Teton County Courthouse, Driggs

*To have graduations included in the  
Court E-News, email the information  
to Craig at [cbarnes@idcourts.net](mailto:cbarnes@idcourts.net).*

## Breaking Bad . . .

. . . habits, that is. Which of these are you ready to break?

- Using giant dinner plates
- [Lack of planning](#) & last minute meals
- Eating out too often
- Multi-tasking while you eat
- Consuming too many [liquid calories](#)
- Eating late in the evening
- “Eat & Meet” friendships (keep the friends!)
- [Emotional eating](#)
- Sugar. Sugar. Sugar. (try some “[Quick Picks](#)”)
- Overeating “diet” foods
- [Sedentary lifestyle](#)
- [Lack of sleep](#)
- See [Nutrition](#) resources



## September is National Recovery Month

Did you know September is **National Recovery Month**? SAMHSA observes this month to “promote the societal benefits of prevention, treatment, and recovery for mental and substance use disorders, celebrates people in recovery, lauds the contributions of treatment and service providers, and promotes the message that recovery in all its forms is possible.”

[Click here](#) for Idaho’s September newsletter from the Office of Consumer and Family Affairs.