



## Idaho State Judiciary E-News

*As the Third Branch of Government, we provide access to justice through the timely, fair, and impartial resolution of cases.*



### Two District Judges Announce Retirement

**Judge Ron Wilper**, District Judge in the Fourth Judicial District, has announced his retirement, effective December 31, 2013. [Click here](#) to read his letter. Congratulations, Judge Wilper!

**Judge Carl Kerrick**, District Judge in the Second Judicial District, has announced his retirement, effective January 31, 2014. [Click here](#) to read his letter. Congratulations, Judge Kerrick!

### Clerks: New Order in re: Approving Access to Records

Pursuant to an NARIP grant, we are currently updating information in mental commitment and other cases and seeking to provide information concerning these cases to ISP for inclusion in the National Instant Criminal Background Check System (NICS). This information will be used to update information concerning persons who are prohibited from possessing a firearm under 18 U.S.C. 922(g)(4). Questions have been raised concerning whether this information can be provided to ISP in view of the restriction on disclosure of records in mental commitment cases set forth in ICAR 32(g)(10). The Supreme Court has approved, the Chief Justice has signed, [an order pursuant to ICAR 32\(c\)\(1\)](#) permitting the custodians of records in mental commitment cases to make these records available to ISP.

### News on the Magistrate Judge Research Assistance Program

The University of Idaho, College of Law – in cooperation with the Administrative Office of the Courts – is pleased to announce a new webpage for magistrate judges to easily take advantage of the Magistrate Judge Research Assistance Program.

Under the guidance of Externship Director Katie Ball, law students are available to provide much needed assistance to magistrate judges for research and drafting on a case by case assignment. [Click here](#) to access the new webpage, which includes a form to request assistance, as well as contact information for Katie Ball.

For your convenience, the link has been added to the archived **Judges Page** in “Your Corner,” bottom left, page 2. All magistrate judges are encouraged to take advantage of this valuable resource. The College of Law, through Katie Ball, has worked extensively in providing research assistance to our busy magistrate courts and the Judiciary appreciates their efforts!!

### Judicial Education News

#### 2013 Mental Health Court Institute

All Mental Health Court teams are encouraged to attend the **Mental Health Court Institute** on September 26 & 27, 2013 at Red Lion Templin’s Hotel in Post Falls, Idaho. Expenses will be covered, and lodging arrangements made, for judges and coordinators. Seating is limited, so please register today! **The registration deadline is September 6.** For more information, please contact Kim Woods ([kwoods@idcourts.net](mailto:kwoods@idcourts.net) or (208) 947-7417).

[Online registration form](#)

[Draft conference agenda](#)

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### Links of Interest

- News Clippings: [08-30-13](#)
- Jur-E Bulletin [08-30-13](#)
- NCSC *Connected* [August 2013](#)
- NCSC *Gavel to Gavel* [This week](#)
- Brennan Center [This week](#)
- Fair Courts E-lert: [8-28-13](#)
- E-SJI News [August 2013](#)

### Correction

In last week’s *Court E-News*, Jay Sturgill was inadvertently identified as a First District Judge. He is the First District Court Assistance Officer.

## Summary of ISC|COA Published Opinions

[August 15-30, 2013](#)

## Training & Education Corner

[Click here](#) for the Judicial Education website, including all upcoming & archived trainings for Judges, Clerks, and Court Reporters! [Click here](#) for Judicial Conferences or webinars.

## HR Links of Interest

>> [HR Recruitment Report](#)  
>> Health Matters: [Wellness News](#)  
>> [Click here](#) for Employee Handbook, salary affidavits, or travel vouchers.

## Court Committees: Agendas and Minutes

- [Minutes: July Administrative Conference](#)
- [Minutes: Child Protection Advisory Team 6-13](#)
- [Evidence Rules Advisory Committee Membership Adjusted](#)

## Judicial & Administrative Calendar

[Calendar](#) as of 08-30-13

NOTE: Due to security concerns, locations are not posted on the [Website calendar](#).

## Your Corner . . .

Note: "Your Corner" pages are intended as an archive of articles of interest to a particular group. Once a story has been included in the E-News, it will then be "parked" in a group's page, as appropriate.

[Judges](#) (last updated 08-30-13)

[Elected/Deputy Clerks](#) (last updated 09-07-12)

[Court Reporters](#) (last updated 11-09-12)



## IT,ISTARS, Westlaw/ West KM Support

To better support your technical issues, you can now send an email to [helpdesk@idcourts.net](mailto:helpdesk@idcourts.net) or you may call (208)334-3868.

## Judicial Education News continued . . .

[NJC's Flagship Court on How to Manage a Capital Case](#)  
November 4-7 in San Antonio, Texas

[Co-Occurring Mental and Substance Abuse Disorders](#)  
September 30–October 3 in Reno, Nevada

[Ethics, Fairness, and Security in Your Courtroom and Community](#)  
October 7-10 in Reno, Nevada

[Advanced Evidence](#)  
November 18-21 in San Diego, California

[National Computer Forensics Institute's Computer Forensics](#)  
February 23-28 in Hoover, Alabama

## Human Resources News

### Charitable Giving Campaign Underway

The State Employees' Charitable Giving Campaign runs from September 1 through October 31, 2013. Suzanne Guinard is our agency coordinator.

We have the opportunity each year to extend our public service commitment to help our neighbors and our communities every day, all year long.

**CHANGING LIVES**  
**CHANGING IDAHO**  
*Change begins with you*

Making a contribution is fast and convenient. The pledge form is located under the "Donate" tab on the [State Campaign Web site](#). It is an interactive form and can be printed. It is helpful to print two copies: one copy to be submitted to Suzanne Guinard and a second copy for your tax records. Contribution payments are also convenient. Contributors have the option of a one-time contribution (cash/check), receiving a statement (monthly, quarterly, or other frequency) from United Way, or having a payroll deduction through the State payroll system.

With your help, we can make this year's campaign even better than last year's. Each contribution is important and we thank you in advance for your consideration of this opportunity to help others. If you have any questions or need assistance, please feel free to contact Suzanne at [hr@idcourts.net](mailto:hr@idcourts.net).

### Post Falls Judicial Conference Flu Clinic announced

On Wednesday, September 25th from 7:30 am-1:00 pm, Judicial Conference attendees and their family members can receive a flu shot. Please [COMPLETE THIS FORM](#) and bring your Blue Cross of Idaho Insurance card with you to the clinic. Our Group Number is 10040000. As a State of Idaho insured employee, there will not be an 'upfront cost' to you at the clinic. The pharmacy will bill Blue Cross directly and that fee will be deducted from your wellness benefits.

*HR News continued . . .*

## [Archived E-News \[SC/COA\]](#)

## Problem-Solving Court Graduations & News

Bonner County Felony Drug Court  
September 3 @ 5:00 p.m.  
Bonner County Courthouse  
Courtroom One  
Sandpoint

Bonneville County Felony Drug Court  
September 4 @ 4:00 p.m.  
Bonneville County Courthouse  
Centennial Court Room  
605 N. Capitol

Kootenai County Mental Health Court  
September 5 @ 8:00 a.m.  
Kootenai County Courthouse, Rm. 8  
Coeur d'Alene

Bonneville County Misd./DUI Court  
September 5 @ 4:00 p.m.  
Bonneville County Courthouse  
Centennial Courtroom  
605 N. Capitol  
Idaho Falls

DUI Court Graduation  
September 9 @ 6:00 p.m.  
CSI, Taylor Building, Room 276/277  
Twin Falls

Canyon County Felony  
September 10 @ 5:00 p.m.  
Canyon County Courthouse, 1st Floor  
Nampa

Kootenai  
Kootenai County DUI  
September 10 @ 6:00 p.m.  
Kootenai County Courthouse, Rm. 8  
Coeur d'Alene

Nez Perce County Misdemeanor/DUI  
September 11 @ 4:30 p.m.  
Nez Perce County  
Lewiston

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To have graduations included in the  
Court E-News, email the information  
to Craig at [cbarnes@idcourts.net](mailto:cbarnes@idcourts.net).

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## Human Resources News continued . . .

### Important Information about Flexible Spending Accounts

This is a reminder that for the FSA account there is a 75-day grace period. This means that you may incur Medical Expenses and Employment-Related Dependent Care Expenses until September 13, 2013 and they will be deemed to have been incurred during the FY2013 plan year. **All claims must be submitted by October 31, 2013.** If they are not submitted by that date, you will not be reimbursed for those expenses.

### Enrollment for NCPERS Insurance for PERSI members only

PERSI members are eligible to purchase additional term life insurance through NCPERS. [Click here for the brochure](#) that details the coverage available. You may enroll for this coverage only during the annual open enrollment period beginning September 1 and running through November 30. Complete the enrollment form, print, sign, date and return it to the HR Office by December 12, 2013. Please keep in mind if you do not enroll now, you will not have another opportunity until the next open enrollment. PERSI members who already have enrolled for this coverage do not have to do anything to continue their participation in the insurance program. If you are do not know if you are currently enrolled, please email the HR Office at [hr@idcourts.net](mailto:hr@idcourts.net).

### Recruitment for Court Reporter - 3<sup>rd</sup> Judicial District

The Idaho Courts have a career opportunity for a Court Reporter for a new District Judgeship in the Third Judicial District beginning October 1, 2013. The official workstation for this position will be located in Caldwell, Idaho. [Click here](#) for a complete description of the position and the employment application. Application packets must be received by **Friday, August 30, 2013 by 5:00 p.m., MDT.**

### Recruitment for Court Reporter - 7<sup>th</sup> Judicial District

The Idaho Courts have a career opportunity for a Court Reporter for a new District Judgeship in the Seventh Judicial District beginning October 1, 2013. The official workstation for this position will be located in Rigby, Idaho. [Click here](#) for a complete description of the position and the employment application. Application packets must be received by **Friday, August 30, 2013 by 5:00 p.m., MDT.**

### Recruitment for Statewide Sentencing Alternatives Manager

The Idaho Courts have a career opportunity for a Statewide Sentencing Alternatives Manager. [Click here](#) for a complete description of the position and the employment application. Application packets must be received by **Wednesday, September 4, 2013 by 5:00 p.m., MDT.**

### Recruitment for Court Operations Manager

The Idaho Courts have a career opportunity for a Court Operations Manager. [Click here](#) for a complete description of the position and the employment application. Application packets must be received by **Wednesday, September 4, 2013 by 5:00 p.m., MDT.**

### Recruitment for Court Reporter - 4<sup>th</sup> Judicial District

The Idaho Courts have a career opportunity for a Court Reporter for a new District Judgeship in the Fourth Judicial District beginning October 1, 2013. The official workstation for this position will be located in Boise, Idaho. [Click here](#) for a complete description of the position and the employment application. Application packets must be received by **Wednesday, September 11, 2013 by 5:00 p.m., MDT.**

**Human Resources News continued . . .**

**Recruitment for District Wide Family Court Services Coordinator - 2nd Judicial District**

The Idaho Courts have a career opportunity for a District Wide Family Court Services Coordinator for the Second Judicial District. The official workstation for this position will be located in Lewiston, Idaho. [Click here](#) for a complete description of the position and the employment application. Application packets must be received by **Friday, September 13, 2013 by 5:00 p.m., MDT**. The State of Idaho is an equal opportunity employer.

**Capitol Mall Group Fitness programs available in September**

Below is the list of classes currently being offered through the Capitol Mall Group Fitness program in September. There are 2 openings in the Tue/Thurs class starting next week!! Shoot me an email if you are interested in joining this class or getting on the waiting list for any of the others. [POC = Point of Contact for each class]

<b>PILATES</b>	Monday/ Thursday 12:00 - 12:50	\$16/ month	POC - Jennifer Pike <a href="mailto:jennifer.pike@adm.idaho.gov">jennifer.pike@adm.idaho.gov</a>	(this class is full but keeps a waiting list)
<b>PILATES</b>	Tuesday/ Thursday 1:00 - 1:50	\$16/ month	POC - Jennifer Pike <a href="mailto:jennifer.pike@adm.idaho.gov">jennifer.pike@adm.idaho.gov</a>	We have 2 openings in the class!!
<b>YOGA</b>	Tuesday 12:00 - 12:50	\$8/ month	POC - Kymm Benson <a href="mailto:Kymm.Benson@oer.idaho.gov">Kymm.Benson@oer.idaho.gov</a>	(this class is full but keeps a waiting list)
<b>BOOTCAMP</b>	Wednesday 12:00 - 12:50	\$8/ month	POC - Linda Miller <a href="mailto:Linda.Miller@adm.idaho.gov">Linda.Miller@adm.idaho.gov</a>	(this class is full but keeps a waiting list)
<b>BOOTCAMP</b>	Friday 12:00 - 12:50	\$8/ month	POC - Linda Miller <a href="mailto:Linda.Miller@adm.idaho.gov">Linda.Miller@adm.idaho.gov</a>	(this class is full but keeps a waiting list)
<b>GENTLE YOGA</b>	Friday 1:00 - 1:50	\$8/ month	POC - Jennifer Pike <a href="mailto:jennifer.pike@adm.idaho.gov">jennifer.pike@adm.idaho.gov</a>	(this class is full but keeps a waiting list)

**MARK YOUR CALENDARS!!**

**Employee Summer BBO plans announced**

**Date: Monday, September 9, 2013**  
**Time: 11:45 am - 1:00 pm**  
**Where: West Patio**



Please look at the list below and bring what your area has been assigned to bring. We need enough to feed approximately 80 people.

- ◆ Supreme Court chambers: Hamburger buns, chips/dips, & cheese (coordinate with Shirley S.)
- ◆ Court of Appeals chambers: Tomatoes/onions/lettuce (coordinate with Rachel.)
- ◆ HR & Custodians: Baked beans
- ◆ Finance & Operations, Clerk’s Office, Admin. Office, Information Division, & Law Library: Picnic salads (potato, fruit, macaroni, coleslaw, finger Jell-O)
- ◆ Court Management & Justice Services Divisions: Picnic desserts (cookies, brownies, etc.)
- ◆ The Court will provide drinks, tableware, & utensils.

If you really want to bring something other than what is listed above, please make arrangements to trade with someone else. We want to make sure we have enough variety for everyone.