## CONTINUING EDUCATION APPLICATION FOR PROVIDERS

## For Approval of a Continuing Education Activity for Court Interpreter Continuing Education Credit

| Phone Number:                          |   | Email Address:           |                            | _          |
|--|---|--------------------------|----------------------------|------------|
| Status of Provider:                    | □ Individual                                    | □ Corporation            | □ Partnership              |            |
|  | <ul><li>Professional<br/>Organization</li></ul> | Government<br>Agency     | Educational<br>Institution |            |
| Activity or course ti                  | tle:  |                          |                            | _          |
| Name and Professio                     | n of each Instructor (a                         | attach a resume for eac  | ch):                       |            |
|  | X   | Ŭ                        | ,                          |            |
|  |   |                          |                            |            |
|  |   |                          |                            |            |
|  |   |                          |                            |            |
|  |   |                          |                            |            |
| Topics to be Covere<br>on each topic). | d in Activity (attach o                         | outline or syllabus, ind | licating the amount of tin | ne to be . |
| -                                      | d in Activity (attach o                         | outline or syllabus, ind | licating the amount of tin | ne to be . |
| -                                      | d in Activity ( <i>attach c</i>                 | outline or syllabus, ina | licating the amount of tin | ne to be   |
| -                                      | d in Activity (attach o                         | outline or syllabus, ina | licating the amount of tin | ne to be   |
| on each topic).                        |   | outline or syllabus, ina | licating the amount of tin | ne to be   |
| on each topic).                        |   |                          | licating the amount of tin | ne to be   |
| on each topic).                        |   |                          | licating the amount of tin | ne to be   |

9. Course Materials to be Used (*textbooks, videos, audiovisual equipment, etc.*):.

## 10. **For Providers:**

I, \_\_\_\_\_, represent the above-named continuing education provider herein, do hereby certify that the provider has been granted permission by the author or authors of all materials presented in this continuing education activity to copy such materials, and that no violation of copyright will occur in the dissemination of materials for this continuing education activity.

Signature

Date

Attachments:

**Resume or brief biographical profile of each instructor** 

□ Syllabus

Copy of promotional materials used to advertise the activity

| PLEASE MAIL TO: | Administrative Office of the Courts  |
|-----------------|--------------------------------------|
|                 | Attention: Court Interpreter Program |
|                 | P.O. Box 83720                       |
|                 | Boise, ID 83720-0101                 |