

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT OF THE STATE OF IDAHO,

IN AND FOR THE COUNTY OF _____

In the Interest of:

)

) Case No. _____

)

)

) NOTICE OF HEARING

A Child Under Eighteen

)

(18) Years of Age

)

PLEASE TAKE NOTICE that the above matter has been set for hearing in the Magistrate Court at the _____ County Courthouse, (address) , (city) , Idaho, on the ____ day of _____, 20____, at _____ o'clock ____m. The nature of the hearing is:

_____ Shelter Care Hearing

_____ Pretrial Conference

_____ Adjudicatory Hearing

_____ Case Plan Hearing

_____ Permanency Hearing (Aggravated Circumstances)

_____ Review Hearing

_____ Permanency Hearing (12 month)

_____ Other: _____

You are further notified that the parent(s), guardian, or custodian have the right to be represented by an attorney of your choosing, or if financially unable to pay, have the right to have an attorney appointed by the court to represent the child or the parent(s), guardian, or custodian at public expense. If you wish to have an attorney appointed at public expense, you must contact the court at the address given above, at least two days prior to the hearing, for the court to inquire whether the parent(s), guardian, or custodian require the separate appointment of an attorney.

DATED this ____ day of _____, 20____.

CLERK OF THE DISTRICT COURT

By: _____

Deputy Clerk

CERTIFICATE OF SERVICE

I hereby certify that copies of this notice were served as follows on this date: _____.

Parent(s)/Guardian/Custodian:

Hand Delivered ____ Mailed ____

Parent's/Guardian's/Custodian's

Signature of Hand Receipt

Defense Counsel:

Hand Delivered ____ Mailed ____

Prosecutor:

Hand Delivered ____ Mailed ____

Other: _____

Hand Delivered ____ Mailed ____

Probation Officer/Caseworker:

Hand Delivered ____ Mailed ____

By _____

Deputy Clerk