IN THE DISTRICT COURT OF THE       JUDICIAL DISTRICT OF

THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

|  |  |  |
| --- | --- | --- |
| In the Matter of:      A child(ren) under the age of eighteen (18) years. |  | Case No.      Notice of Transcript Deposit |

[ ]  **COURT REPORTER’S NOTICE**

Court reporter       provides the following notice:

**Transcript Deposit:**

[ ]  A transcript deposit was received.

[ ]  Additional information (if applicable):

[ ]  Transcript exceeds 100 pages.

[ ]  **CLERK’S OFFICE NOTICE**

**Transcript Deposit:**

[ ]  A transcript deposit was received.

[ ]  Additional information (if applicable):

Dated:

|  |  |
| --- | --- |
|  |       |
|  | Official Court Reporter |