



# Idaho State Judiciary: Court E-News

As the Third Branch of Government, we provide access to justice through the timely, fair, and impartial resolution of cases.



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## Applicants Announced for Ada County Magistrate Judge

The following candidates have applied for the Ada County Magistrate Judge position in the Fourth Judicial District, replacing Judge Michael Reardon who was appointed to District Judge:

- Adams, Stephen Lee..... Fourth District Court, Ada County, Staff Attorney
- Alidjani, Fafa ..... Ada County Prosecutor, Deputy Attorney
- Allred, Elizabeth Ann ..... State Appellate Public Defender, Deputy Attorney
- Arnold, Rebecca Williams ..... W.H. Moore Company, General Counsel
- Bailey, Ransom Jonah ..... Ada County Public Defender, Deputy Attorney
- Crecelius, Marc Ryan..... Idaho Attorney General, Deputy Attorney
- Davis, Gary Linn..... Manweiler, Breen, Ball & Davis, Attorney
- Davis, Sarah Elizabeth ..... U.S. District Court, Staff Attorney
- Doolittle, Michael Jim ..... Doolittle Law, Attorney
- Jurries, Jill Susan ..... Law Office of Jill Jurries, Attorney
- Kulchak, James Michael ..... Kulchak & Associates, Attorney
- Learned, Scott Ross ..... Learned Lawyer, Attorney
- Lojek, Michael Warren ..... Ada County Public Defender, Deputy Attorney
- Mello, Sarah Kathryn ..... Mello Law, Attorney
- Patterson, George C. .... Patterson Law Office, Attorney
- Petty, Gene Andrew ..... Ada County Prosecutor, Deputy Attorney
- Pittman, Stacy Lee..... Pittman Law, Attorney
- Powell, Wendy Marie..... Law Office of Wendy Powell, Attorney
- Simmons, Kimberly Jo ..... Canyon County Public Defender, Deputy Attorney
- Spillman Jason Slade ..... Idaho Attorney General, Deputy Attorney
- White, Jeffrey Scott ..... Ada County Prosecutor, Deputy Attorney
- Wickard, Joshua Mitchell ..... Ada County Public Defender, Deputy Attorney

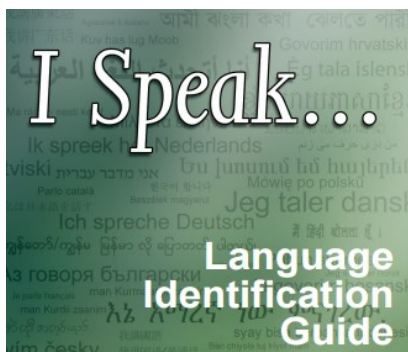
## New Order Adopting Rule on Electronic Filing and Service

As recommended by the Court Technology Committee, a new order adopting a rule on electronic filing and service as been signed. It is applicable in Twin Falls County; permissive filing begins November 9, 2015. [Click here for the order.](#)



## News Links of Interest

- [News Articles this week](#)
- [Idaho Economic Forecast Oct. 2015](#)
- [NCSC “In the News” this week](#)
- [NCSC Jur-E Bulletin 11-06-15](#)
- [NCSC Connected 10-26-15](#)
- [NCSC State Courts & Economy Oct. 15](#)
- [Gavel to Gavel this week](#)



## Attention Clerks: “I Speak” Cards Available

[Click here](#) for the Language Access – “I Speak” Language Identification Guide which your court can use to help identify the language needed to best assist your court customers.

Questions? Call 208-947-7418.

## Judicial & Administrative Calendar

[2015-16 Calendar](#)

as of November 6, 2015

*NOTE: Due to security concerns, locations are not posted on the [Website calendar](#).*

## Protocol for Circulating Proposed Court Rules and Rule Amendments

[Click here for the Protocol](#) (01-09-15)

## Court Committees ~~~ Agendas and Minutes

[Minutes: Drug Court and Mental Health Court Coordinating Committee / 10-02-15](#)

[Agenda: October Administrative Conference](#)

[Minutes: Administrative Conference July 2015](#)

[Minutes: Media/Courts Committee July 2015](#)

[Minutes: Felony Sentencing Committee 6-15-15](#)

## Need Technical Assistance?

Email: [helpdesk@idcourts.net](mailto:helpdesk@idcourts.net)

Online Form: [www.isc.idaho.gov/helpdesk](http://www.isc.idaho.gov/helpdesk)

Or Call: 208-334-3868



## Summary of ISC|COA Published Opinions

[October 22-29, 2015](#)

## Court Protective Services

Corporal Jon Vance

Office: 208-947-7439  
Cell: 208-999-2736

[JVance@idcourts.net](mailto:JVance@idcourts.net)

[Incident Report Form](#)



## Legal Clinics Help Idahoans Access Justice

An article from outlining CAO attorney workshops and cooperation with other offices on legal clinics appeared recently in *The Advocate*. Entitled *Legal Clinics Help Idahoans Access Justice*, the article outlines opportunities for attorneys to provide *pro bono* service, and a list of some of the walk-in clinics currently held in Idaho.

[Click here to read the article.](#)



## Justice Program Assessment Update

The Idaho Department of Correction has selected the University of Cincinnati Cognitive Behavioral Interventions for Substance Abuse (CBI-SA) curriculum as a primary substance abuse treatment program for offenders in the community and institutions. [This communication from IDOC](#) outlines their process and next steps. IDOC will be providing further updates at the upcoming District Judges Conference in January. [Click here](#) for more information on the CBI-SA.

## Department of Correction Limited Supervision Unit Report

The Felony Sentencing Committee provided feedback and approved [this report](#) developed by the Idaho Department of Correction, established a monthly tracking mechanism for those on felony supervision submitted to the Limited Supervision Unit (LSU) and for those probationers with an early discharge request. The following is a summary breakdown for the month of October 2015 by district for those accepted or denied to LSU by risk level. This spreadsheet provides a detail of each case submitted to or from the LSU, as well as the status of early discharge request by judge.

Idaho Department of Correction  
Limited Supervision Unit  
Summary Report by District / October 2015

District	Accepted	Denied	Low Risk	Moderate Risk
1	12	0	9	3
2	2	0	2	0
3	29	1	25	4
4	29	1	26	3
5	12	0	7	5
6	9	0	9	0
7	15	0	13	2
<b>Totals</b>	<b>108</b>	<b>2</b>	<b>91</b>	<b>17</b>

## Current Position Openings

For a complete description of all positions available, as well as application materials, please [click here](#).

### Court Reporter / Canyon County

The Idaho Courts have a career opportunity for a Court Reporter in the Third Judicial District. The position is located in Caldwell, Idaho. The Court Reporter may be required to travel to different counties throughout the judicial district. Application materials must be received by Friday, November 13, 2015 by 5:00 p.m., MST.

## Update on the Selection of the Idaho Judicial Council's Executive Director

The following candidates (in alphabetical order) will be interviewed on November 18th for the Idaho Judicial Council's Executive Director: Terry L. Anderson, Rebecca Broadbent, David Cantrill, John Insinger, Michael E. Kelly, Jodi Nafzger, and Anne Wilde. If you would like to provide any confidential input for the Council's consideration regarding the candidates, please email [ijc@idcourts.net](mailto:ijc@idcourts.net) no later than **November 6, 2015**, so that any comments received can be provided to the Council in advance of the interviews. No individual comments will be disclosed to candidates; however, the Council may ask candidates about any broad trends revealed by the comments.

## Human Resources News

### NCPERS Open Enrollment

PERSI members who are actively at work are eligible to purchase additional term life insurance through NCPERS. Assuring adequate Life Insurance coverage is an important part of financial planning. The [BROCHURE](#) details the coverage available, and you are encouraged to review it carefully, to see if you choose to take advantage of the financial security that this coverage can provide. You may enroll for this affordable coverage only during the annual open enrollment period beginning September 1 and running through November 30, 2015. Simply fill in each section of the [ENROLLMENT FORM](#), print, sign and date the printed form and return it to the HR Office no later than **December 15, 2015**. Please keep in mind if you do not enroll now, you will not have another opportunity until the next open enrollment. While considering to enroll in this valuable coverage, be aware that your insurance is automatically effective, with no medical evidence requirements. Coverage for your eligible dependents is also automatically included in your monthly premium at no additional charge. **PERSI members who already have enrolled for this coverage do not have to do anything to continue their participation in the insurance program.** Additional questions? Please feel free to call HealthSmart Benefit Solutions at 1-800-525-8056 or by email to [ncpers@healthsmart.com](mailto:ncpers@healthsmart.com) regarding any questions about the coverage or the enrollment process.

### WELLNESS: Health Matters

- ◆ The **Great American Smokeout** is November 19, 2015; there are FREE quit classes across the state and a free series at Saint Alphonsus (Boise) called Quit with Nancy that includes a free set of excellent DVD's that continue to provide support after classes end
- ◆ It's **American Diabetes Month**; the focus this year is Eating Right
- ◆ It's **Family Caregivers Month**. Many of our employees are also full time caregivers for aging or disabled family members; check out the resources
- ◆ If you are having trouble **keeping the office kitchen/breakroom clean**, check out the link under **Don't miss this!**
- ◆ There are **discounted BSU Football Tickets** available for two November games. Check them out on [Happenings](#).

Office of Group Insurance: [October newsletter is available.](#)

## HR / Finance Links of Interest

[HR Recruitment Report](#) 11-06-15

[EEOP Utilization Report](#) 10-16-15

[Employee Self-Service \(ESS\)](#)

[Tips for using ESS](#)

[Phones Directory: Admin. Office of the Courts](#)

[Judges Policy Manual](#) 08-19-15

[Employee Policy Manual](#) (Effective 07-01-14)

[Salary Affidavits & Travel Vouchers](#)

[We're Here to Serve You!](#)

[Wellness News \[Health Matters\]](#)

## Training & Education Corner

[Click here](#) for the Judicial Education SharePoint site for all upcoming and archived training for Judges.

[Click here](#) for all upcoming and archive training for Clerks & Court reporters

## Problem-Solving Court Graduations

Kootenai County Felony Drug Court  
Kootenai County Courthouse, Rm. 12  
November 9 @ 3:00 p.m.  
Coeur d'Alene

Canyon County Veterans Treatment Court  
Canyon County Administration Building  
Public Meeting Room, 1st Floor  
November 9 @ 4 p.m.  
Caldwell

Canyon County Felony Drug Court  
November 10 @ 5:00 p.m.  
Canyon County Administration Bldg.  
Public Meeting Room, 1st Floor  
Caldwell

Latah County Felony Drug Court  
November 18 @ 5:00  
Latah County Courthouse  
Moscow

*To have graduations included in the  
Court E-News, email Keri at  
[knelson@idcourts.net](mailto:knelson@idcourts.net).*

## Fifth Judicial District Drug Court Graduation Held

The Fifth Judicial District held a Drug Court Graduation on October 28 in Twin Falls, honoring 14 graduates. Kerry Hong was the guest speaker, and Judge Butler made presentations to the graduates.



### 2015 - 16 Webinar Schedule: Problem-Solving Courts and Education

The following webinars will be held at  
12:30 p.m. Mountain Time and 11:30 a.m. Pacific Time  
on the dates listed below. Subject to change.

[CLICK HERE for ARCHIVED WEBINARS](#)

#### Webinar Dates and Titles

February 20, 2015: Training Resources: Blended Learning Toolkit

March 20, 2015: Developing a Useful Policy and Procedures Manual and Participant Handbook: New Participant Feedback Survey

April 17, 2015: Managing & Reporting Utilization: Slots, Capacity, Termination Types and More!

May 15, 2015 - No Webinar — moved to July 17 (see below)

June 19, 2015: Building and Using an Incentives and Sanctions Matrix

July 17, 2015 Coordinator Toolkit

August 21, 2015: Effective Evaluation to Improve Drug Court Operations

Sept. 11, 2015: The Trauma Informed Drug Court: Principles & Practices

October 16, 2015: HIPAA & 42 CFR Part II: New Consent to Release Information

**November 20, 2015: Funding Operations & Sustainability Planning**

Please join my meeting: <https://global.gotomeeting.com/join/848901029>

Join the conference call: 1-888-713-3067 // Code: 2089477428

Meeting ID: 848-901-029

December 18, 2015: Team Member Roles: Understanding Ethical Requirements of Cannon 3B(7)(f)

January 15, 2016: ASAM & DSM V: Significant Changes

February 19, 2016: Title TBD